

# Ghandhara Automobiles Limited (Formerly Ghandhara Nissan Limited)

### POSTAL BALLOT PAPER

## for voting through post for the Special Business at the Annual General Meeting to be held on Friday, October 27, 2023 at 10:15 AM at F-3, Hub Chowki Road, S.I.T.E., Karachi, the Registered Office of the Company. Website: www.ghandharaautomobiles.com.pk.

Folio / CDS Account Number		
Name of Shareholder / Proxy Holder		
Registered Address		
Number of shares Held		
CNIC/Passport No. (in case of foreigner) (copy to be attached)		
Additional information and enclosures (in case of representative of body corporate, corporation, and federal Government)		
Name of Authorized Signatory		
CNIC/Passport No. (in case of foreigner) of Authorized Signatory (copy to be attached)		

### Resolution For Agenda Item No. 4 To consider to pass the following ordinary resolutions:

a) "RESOLVED that the transactions carried out in normal course of business with associated companies/ related parties during the year ended June 30, 2023 (as disclosed in Note-39 of Financial Statements for the year ended June 30, 2023) be and are hereby ratified and approved."

b)"RESOLVED that the Chief Executive Officer of the Company be and is hereby authorized to approve all the transactions carried out and to be carried out in normal course of business with associated companies/ related parties during the year ending June 30, 2024 and, in this connection, the Chief Executive Officer be and is hereby also authorized to take any and all necessary actions and sign/execute any and all such documents/indentures as may be required in this regard on behalf of the Company."

#### Instructions For Poll

1. Please indicate your vote by ticking ( $\sqrt{}$ ) the relevant box.

2. In case if both the boxes are marked as ( $\sqrt{}$ ), you poll shall be treated as "Rejected".

I/we hereby exercise my/our vote in respect of the above resolution through ballot by conveying my/our assent or dissent to the resolution by placing tick ( $\sqrt{}$ ) mark in the appropriate box below;

Resolution	I/We assent to the Resolution (FOR)	I/We dissent to the Resolution (AGAINST)
Resolution For Agenda Item No. 4 a		
Resolution For Agenda Item No. 4 b		

1. Dully filled ballot paper should be sent to the Chairman at F-3, Hub Chowki Road, S.I.T.E., Karachi or email at chairman@ghandhara.com.pk

2. Copy of CNIC/ Passport (in case of foreigner) should be enclosed with the postal ballot form.

- 3. Ballot paper should reach the Chairman within business hours by or before Thursday October 26, 2023. Any postal ballot received after this date, will not be considered for voting.
- 4. Signature on ballot paper should match with signature on CNIC/ Passport (In case of foreigner).
- 5. Incomplete, unsigned, incorrect, defaced, torn, mutilated, over written poll paper will be rejected.
- 6. In case of a representative of a body corporate, corporation or Federal Government, the Ballot Paper Form must be accompanied by a copy of the CNIC of an authorized person, an attested copy of Board Resolution, / Power of Attorney, / Authorization Letter etc., in accordance with Section(s) 138 or 139 of the Companies Act, 2017 as applicable.
- 7. Ballot Paper form has also been placed on the website of the Company at: www.ghandharanissan.com.pk Members may download the ballot paper from the website or use an original/photocopy published in newspapers.

Shareholder / Proxy holder Signature/Authorized Signatory (In case of corporate entity, please affix company stamp) Date \_\_\_\_